

J. TED BLAKLEY M.DIV., PH.D.

2730 North Richmond Street; Wichita, Kansas 67204
316-734-8112 cell 316-440-4439 home
jtedblakley@gmail.com email
42Jesus.com blog & sermons



*A more-detailed, interactive curriculum vitae can be found at www.blakleycreative.com/jtb.
There you will find links to publications, online courses and blogs, and samples of my writing and research.*

VOCATION

*The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word (Isaiah 50:4a).*

I am a follower of Jesus. I seek to serve God by exercising my gifts of scholarship, teaching, leadership, and compassion. My calling and passion is to draw people into the Christian faith, to ground them in their identity as God's beloved, to contribute to their spiritual formation and discipleship, and to equip and mobilize them to participate in what God is doing to rescue and restore the whole world.

FAMILY

Rebekah and I have been married for twenty-one years. We have four children: Emma (14), Thaddaeus (10), Esther (6), and Benjamin (3). Emma has been in school for two years, and attends Northfield School of the Liberal Arts, while the other three are currently homeschooled.

INTERESTS

spending time with my wife and kids; listening to audio books in the car; reading and writing; playing and watching sports; playing cards and board games; doing graphic arts on the computer; fixing things around the house; origami and zentangles; teaching math and doing math problems

ORDINATION

June 7, 2014 **Ordained to the Holy Order of Priests** in the Episcopal Diocese of Kansas
August 24, 2013 **Ordained to the Holy Order of Deacons** in the Episcopal Diocese of Kansas

EDUCATION

- 2013 **Anglican Studies**
Bishop Kemper School for Ministry; Topeka, Kansas
- 2008 **Doctor of Philosophy in Biblical Studies**
St. Mary's College, University of St. Andrews; St. Andrews, Scotland, U.K.
- 2001 **Master of Divinity**
Fuller Theological Seminary; Pasadena, California
- 1993 **Bachelor of Arts in Religion and Philosophy**, *Summa Cum Laude*
Bachelor of Arts in Theological Languages, *Summa Cum Laude*
Friends University; Wichita, Kansas

ECCLESIASTICAL WORK

*Non-stipendiary

St. John's Episcopal Church, Wichita, Kansas

2013–present Curate • Planning and Leading Worship, Preaching, Teaching, Outreach, Pastoral Care, Adult Christian Formation, Contemplative Ministry (Small Groups, Quiet Days).

Good Shepherd Episcopal Church, Wichita, Kansas

2007–2013* Adult Sunday School Teacher, Christian Formation & Discipleship Team, Helped Establish Godly Play Program for Children

St. Mark's Press, A Publishing Ministry of Good Shepherd Episcopal Church, Wichita, Kansas

2009–2011 Executive Director • Oversight of All Operations, Advertising, Conventions
2008–2011 Scholar in Residence • Research, Writing, Training and Public Speaking

All Saints' Scottish Episcopal Church, St. Andrews, Fife, Scotland

2005–2006 *Setup and Served as Godly Play Storyteller in Children's Chapel

The Church of Our Saviour Episcopal Parish, San Gabriel, California

2002–2005 Curriculum Developer and Writer • *The Art of Engaging Holy Scripture* (see below)
2000–2002 Coordinator of Small Group Ministries
1999–2000 Liturgical Coordinator

Chapel Hill Fellowship United Methodist Church, Wichita, Kansas

1995–1997* Member of New Congregation Committee, Adult Sunday School Teacher

University Friends Church, Wichita, Kansas

1992–1993 Youth Pastor for Middle School and High School

ACADEMIC WORK

Friends University, Wichita, Kansas

2007–present Adjunct Professor
Undergraduate: Basic Christian Beliefs • New Testament Greek Exegesis
Graduate: Theology of Culture • Biblical World: Old Testament • Hebrew Exegesis

Northfield School of the Liberal Arts, Wichita, Kansas

2014–present Math Faculty • Algebra II

Wichita Public Schools (USD 259), Wichita, Kansas

2012–2014 Long term Substitute, Pleasant Valley Middle School • Social Studies • Math
2007–2009 Daylong Substitute Teacher at Various Wichita Schools • Primarily Elementary

Logos Research Systems, Bellingham, Washington

2008–2009 Contributing Editor on The Lexham Syntactic Greek New Testament Project

St. Mary's College, University of St. Andrews, St. Andrews, Scotland

2005–2006 University Lecturer: Hebrew 2
2004–2005 University Tutor: Hebrew 1 • New Testament Gospels

Fuller Theological Seminary, Pasadena, California

1998–2002 Teaching Assistant: Greek Intensive • New Testament Gospels
2001–2002 Instructional Technologist
1998–2001 Educational Graphic Artist

PUBLICATIONS AND PROJECTS

- Co-editor of *Leccionario Común Revisado: Edición Ecu­ménica* (Editors, J. Ted Blakley and William Laucher; Church Publishing, Forthcoming 2015).
- Editor of *Leccionario Dominical*, weekly bulletin inserts containing the lectionary readings in Spanish for use by Spanish-speaking and bilingual congregations in North, Central, and South America. Available online as a free download from www.blakleycreative.com/jtb/StMarksNet/ld.htm.
- Author of *A Lector's Guide and Commentary to the Revised Common Lectionary* (3 vols.; St. Mark's Press: Wichita, Kans., 2009–2011).
- Contributing Editor of *The Lexham Syntactic Greek New Testament Project* (Logos Research Systems; General Editor, Albert Lukaszewski; Contributing Editors, J. Ted Blakley and Mark Dubis).
- Author of *Incomprehension or Resistance?: The Markan Disciples and the Narrative Logic of Mark 4:1–8:30* (Ph.D. Thesis; University of St. Andrews, 2008).
- Contributor to *The New Interpreter's Dictionary of the Bible* (ed. Katharine Dozb Sakenfeld. Abingdon Press: Nashville, Tenn., 2006).
- Author of *The Crisis of Diversity: Historical Objectivity and the Quest for the Historical Jesus* (M.Litt. Dissertation; University of St. Andrews, 2003).
- Author of small group studies for *The Art of Engaging Holy Scripture: Study Series*. (COS Publications: San Gabriel, Calif., 2001–2005) (See online CV for a list of titles).
- Revised, edited, and made additions to *Introducing New Testament Greek* (Samuel Gantt, 1998).

PAPERS, PRESENTATIONS, AND LECTURES

- 2015 Feb **"Adventures in Pascal's Triangle: The Anatomy of a Discovery"**
Talk delivered to faculty and students of Northfield School of the Liberal Arts (Wichita, KS)
- 2012 Lent **"Resistance to Jesus in the Gospel of Mark"**
A Five-Week Lenten Series for St. Matthew's Episcopal Church (Newton, KS)
- 2012 Nov 29 **"Introducing Nonviolent Communication"** Lectures delivered to students in the
2011 Oct 25 Masters of Organization Development program at Friends University (Wichita, KS).
- 2011 Oct 16 **"Can I Believe the Bible?"**
2010 Dec 12 **"Reading the Bible Like an Episcopalian."**
Presentations delivered to the Adult Forum at St. Matthew's Episcopal Church (Newton, KS)
- 2010 Apr 18 **"The Lectionary as a Resource for Communal Spiritual Formation."**
Lecture delivered to the Adult Forum at St. Paul's Cathedral (Oklahoma City, OK).
- 2010 Apr 17 **"Reading Holy Scripture."** All-day training for lectors, EFM students,
and Christian educators at St. Paul's Cathedral (Oklahoma City, OK).
- 2004 Apr 14 **"The Crisis of Diversity: Historical Objectivity and the Quest for the Historical Jesus."**
Paper presented to the Biblical Studies Seminar of St. Mary's College,
University of St. Andrews (St. Andrews, Scotland, U.K).
- 2003 May **"Jesus, Eschatological Prophet or Sapiential Sage?"**
2003 Apr **"Christian Faith & the Historical Jesus; Christian Faith & the Historical Study of Jesus."**
Lectures delivered to The Historical Jesus honors module at St. Mary's College,
University of St. Andrews (St. Andrews, Scotland, U.K).

ONLINE PRESENCE

Forty-Two Jesus is my primary blog where I post my thoughts, my sermons and sermon videos. It also serves as a hub to all of my other online resources. {42Jesus.com or jtedblakley.blogspot.com}

My Curriculum Vitæ is a detailed, interactive curriculum vitæ that includes links to publications, online courses and blogs, and samples of my writing and research. {www.blakleycreative.com/jtb}

Adult Sunday School at GSEC contains audio recordings of some of the Bible studies I taught at Good Shepherd Episcopal Church. {www.blakleycreative.com/jtb/GS.htm}

Forty-Two Algebra is a course website for the Algebra II class I taught at Northfield School of the Liberal Arts. It contains assignments as well as video lessons and lectures. {42algebra.blogspot.com}

Leccionario Dominical offers free, downloadable bulletin inserts of the Revised Common Lectionary readings in Spanish. These inserts are used by Spanish-speaking and bilingual congregations across North, Central, and South America. {www.blakleycreative.com/jtb/StMarksNet/ld.htm}

Basic Christian Beliefs website and blog are the online components of an undergraduate course I taught at Friends University in 2007. {www.blakleycreative.com/jtb/BXnB.htm and bxnb.blogspot.com}

Hebrew 2 Hub is a course website that I first developed when I taught Hebrew 2 at the University of St. Andrews. It has a number audio and visual resources for learning and studying biblical Hebrew. {www.blakleycreative.com/jtb/Hebrew2Hub.htm}

PROFESSIONAL AND PERSONAL REFERENCES

The Rev. C. Earl Mahan

Rector

St. John's Episcopal Church
402 North Topeka Street; Wichita, Kansas 67202
316-262-0897 • earlmahan@stjohnswichita.org

The Rev. Andrew O'Connor

Rector

Good Shepherd Episcopal Church
8021 West 21st Street North; Wichita, Kansas 67205
316-721-8096 • gsrector@sbcglobal.net

The Rev. Jim Clark

Rector

St. Barnabas on the Desert Episcopal Church
6715 North Mockingbird Lane; Scottsdale, Arizona 85253
(602) 316-5220 • jclark@saintbarnabas.org

PERSONAL VISION STATEMENT

In 2011, I worked on a team to develop a mission statement for the Christian Formation and Discipleship ministry at our church. What we thought would take a few weeks took several months. We realized early on that we did not have a shared understanding of what we meant by Christian Formation and Discipleship. So we took time to read and study, to ponder and discuss, and to gather input from the parish through town hall style meetings. In the end, we produced the following statement, which we presented to the parish and then used to evaluate existing programs and implement new programs of Christian formation:

In Christian Formation, we are committed to **drawing** people of all ages and stages into relationship with God and God's people, **seeking out, inviting and welcoming** people into the family of God, **fostering** loving, nurturing, and caring relationships (both peer and intergenerational) within the family of God, **grounding** persons in their identity in Christ and in the story of the Scriptures, and **equipping** persons to use their gifts and passions in order to participate in what God is doing in the world, so that ***we may go forth in the power of the Spirit to love and serve the Lord!***

During this process, I developed my own personal vision statement in which I tried to articulate my understanding of the scope and sequence of the Christian faith. I include it in my resume because offers a glimpse of my theology and my answers to the four great questions:

Who is God? Who are we? Why are we here? How then shall we live?

The Spiritual Journey: What God Is Doing in the World

Human beings were created for relationship with God.

The beginning, middle, and end of the spiritual journey is relationship with God.

Through the incarnate life, death, resurrection, and ascension of God's beloved Son, Jesus Christ,

God draws so close to us and

we are drawn so close to God that

we come to know and experience God as love, and

we come to know and experience ourselves as God's beloved children.

God's love toward us in Christ Jesus so shapes, molds, and transforms us that

we are set free from all sin, guilt, death, and shame and

we are healed of our brokenness

so that we might become fully alive, fully human,

participating in the very life of the Trinity and enjoying God forever.

Christian Formation and Discipleship: How We Participate in What God Is Doing in the World

Christian Formation and Discipleship is therefore

about drawing people of all ages and stages

into relationship with God and God's people.

It is about welcoming all persons into the family of God;

grounding them in their inherent belovedness, goodness, and worth, and

nurturing and equipping them as Christ's disciples and apprentices,

so that through the grace and power of the indwelling Holy Spirit

we and they might be increasingly able to live, love, and work in the world

as the image-bearers of God, as God's beloved children,

who embody and mediate the love, presence, and forgiveness of God

to all peoples everywhere.